

EXECUTIVE DEPARTMENT,
MONTGOMERY, ALA. }

I, *Andrew B. Moore*

Governor of the State of Alabama, do hereby declare and make known, to all persons whom it may concern, that *James H. Trimble*

whose signature appears to the foregoing Certificate, was at the time of signing the same, and at the date thereof, *Judge of the Probate Court in and for the County of Franklin, duly qualified and commissioned, that said Certificate is in due form of law and by the proper officer.*

and that full faith and credit are due to all his official attestations as such.

IN TESTIMONY WHEREOF, I have .

herennto set my hand, and caused the

Seal of the State to be affixed, at

Montgomery, this *30th*
day of *October* in the

year of our Lord, One Thousand Eight
Hundred and Fifty- *Eight*,

and of the Independence of the United
States of America the Eighty- *third*
year.

BY THE GOVERNOR:

H. Weaver

SECRETARY OF STATE.

A. B. Moore